

ORIGINAL

Victor J. Otten (SBN 165800)
vic@ottenandjoyce.com
Brigid J. Joyce (SBN 223271)
brigid@ottenandjoyce.com
OTTEN & JOYCE, LLP
3620 Pacific Coast Hwy #100
Torrance, California 90505
Phone: (310) 378-8533
Fax: (310) 347-4225

FILED
LOS ANGELES SUPERIOR COURT

JUL 30 2012

John A. Clarke, Executive Officer/ Clerk
By S. Gabb, Deputy
S. GABB

Attorneys for Petitioners Highland Park Heritage Trust
and Mount Washington Homeowners Alliance

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

HIGHLAND PARK HERITAGE TRUST, a
California non-profit corporation; MOUNT
WASHINGTON HOMEOWNERS
ALLIANCE, a California unincorporated
association;

Petitioners,

vs.

CITY OF LOS ANGELES, a California
municipal corporation; LOS ANGELES CITY
COUNCIL, a legislative body; LOS ANGELES
BOARD OF RECREATION AND PARKS
COMMISSIONERS, a legislative body; DOES
1-10, inclusive;

Respondents,

AUTRY NATIONAL CENTER OF THE
AMERICAN WEST, a California non-profit
corporation, and ROES 1-10, inclusive,

Real Parties in Interest.

Case No. BS133020

PETITIONERS' NOTICE OF APPEAL

FEE RECEIVED
CHECK # 582 \$ 775.


CIT/CASE: BS133020 LEA/DEFM:
RECEIPT #: FIN458224022
DATE PAID: 07/30/12 03:25:03 PM
PAYMENT: \$100.00 0310
RECEIVED:
CHECK: 100.00
CASH:
CHANGE:
CARD:

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Petitioners Highland Park Heritage Trust and Mount Washington Homeowner's Alliance
hereby appeal from the Judgment in this matter entered on June 13, 2012.

DATED: July 27, 2012

OTTEN & JOYCE, LLP

By: 

Brigid Joyce, Esq.
Attorney for Petitioners

1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA**

3 **COUNTY OF LOS ANGELES**

4 I am employed in the County of Los Angeles, State of California. My business address is
5 3620 Pacific Coast Hwy, Suite 100, Torrance, CA 90505.

6 On July 27, 2012, I served the foregoing document described as **PETITIONERS'**
7 **NOTICE OF APPEAL** on the interested parties by placing a true copy thereof enclosed in
8 sealed envelopes addressed as follows:

8 **[SEE ATTACHED SERVICE LIST]**

9 **BY MAIL:** I served the documents by enclosing them in an envelope and placing the
10 envelope for collection and mailing following our ordinary business practices. I am readily
11 familiar with this business's practices of collection and processing of correspondence for
12 mailing. On the same day that the correspondence is placed for collection and mailing, it is
13 deposited in the ordinary course of business with the United States Postal Service in a sealed
14 envelope with postage fully paid.

15 **BY PERSONAL SERVICE:** I caused such envelope to be delivered by hand to the
16 office of the addressee(s).

17 **BY E-MAIL TRANSMISSION:** I caused the documents to be e-mailed to counsel of
18 record for each party pursuant to the agreement of the parties to accept service by e-mail and
19 U.S. mail.

20 **STATE:** I declare under penalty of perjury under the laws of the State of California that
21 the above is true and correct.

22 Executed on July 27, 2012 at Torrance, California.

23
24 
25 _____
26 Megan Fisher

SERVICE LIST

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Timothy McWilliams, Esq.
Office of the City Attorney
200 North Main Street
7th Floor
Los Angeles, California 90012
Fax: (213) 978-8090

Attorney for Respondents City of Los Angeles, Los Angeles City Council, and Los Angeles Board of Recreation and Parks Commissioners

Edward J. Casey, Esq.
Neal McGuire, Esq.
Alston + Bird, LLP
333 South Hope Street
16th Floor
Los Angeles, California 90071
Fax: (213) 576-1100

Attorney for Real Party in Interest Autry National Center of the American West